

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
20 Riverside Drive, Lakeville, MA 02347

NOTICE OF HEARING

Notice is hereby given that application has been made on behalf of the Cotuit Fire District Board of Water Commissioners for the approval of the Department of Environmental Protection for the Board of Water Commissioners to acquire certain lands or rights to land in the Town of Barnstable for public water supply protection purposes, said land in question being identified as Map 24, Lot 42 located at **4609 Falmouth Road (Route 28), Village of Cotuit, Barnstable MA 02635**.

In response to said application, the Department of Environmental Protection acting under the provisions of Massachusetts General Laws, Chapter 40, Section 39B and Section 41, as amended and each and every other act thereto enabling, will hold a hearing via Zoom Conference on **September 24th, 2024**. The hearing will begin at **10am**. Remote participation in this hearing will be available through the following:

Join Zoom Meeting

<https://blt-org.zoom.us/j/88323198527>

Meeting ID: 883 2319 8527

Passcode: 285050

Dial +1 305 224 1968, 88323198527#

Find your local number: <https://blt-org.zoom.us/u/kcsfS5IwWO>

The plan showing the land in question is on file at the Department of Environmental Protection at the above address, and in the office of the Cotuit Fire District Water Department with an address of 4300 Falmouth Road, Cotuit, MA 02635. Said plan is entitled "Plan of Subdivision of Land in Santuit, Barnstable, Mass, for Theodore Nigro, Scale: 1 inch = 40 Feet", dated May 21, 1973, by Robert H. Waite, registered land surveyor, West Yarmouth, Mass., recorded at the Barnstable County Registry of Deeds in Plan Book 278, Page 18.

Comments pertaining to this matter may be made orally at the time of the hearing or submitted in writing to the MassDEP/SERO address at any time before **3:00 p.m. on October 1st, 2024**.

By Order of the Department of Environmental Protection.

James M. McLaughlin, Chief
Drinking Water Program
Bureau of Water Resources